FORM APPROVED OMB NO. 0938-0193
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DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193
	1. TRANSMITTAL NUMBER:	2. STATE:
TRANSMITTAL AND NOTICE OF APPROVAL OF	0 4 - 2 8	Maryland
STATE PLAN MATERIAL	3. PROGRAM IDENTIFICATION: 1	TITLE XIX OF THE SOCIAL
FOR: HEALTH CARE FINANCING ADMINISTRATION	SECURITY ACT (MEDICAID)	Medicaid
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	July 1, 2004	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CO	NSIDERED AS NEW PLAN	AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN	NDMENT (Separate Transmittal for each	amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
	1	55,000
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	b. FFY 2005 \$ 1 9. PAGE NUMBER OF THE SUPE	020.000 RSEDED PLAN SECTION
6. FAGE NUMBER OF THE FLAN SECTION OR ATTACHMENT.	OR ATTACHMENT (If Applicable	
Attachment 2.6A, Page 4a	Attachment 2.6A,	Page 4a (04-03)
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10. SUBJECT OF AMENDMENT:		
10. SUBJECT OF AMENDMENT: Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One):	for long-term care recipien	ts.
Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One):	for long-term care recipien TOTHER, AS SPECIFIED:	ts.
Increase in the personal needs allowance	☑ OTHER, AS SPECIFIED:	
Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT	☑ OTHER, AS SPECIFIED: Susan J. Tucker,	Executive Director
Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	☑ OTHER, AS SPECIFIED:	Executive Director
Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 12. SIGNATURE OF STATE AGENCY OFFICIAL:	OTHER, AS SPECIFIED: Susan J. Tucker, Office of Health	Executive Director
Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	Susan J. Tucker, Office of Health 16. RETURN TO: Susan J. Tucker, DHMH - OHS	Executive Director Services Executive Director
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Increase in the personal needs allowance: 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 12. SIGNATURE OF STATE AGENCY OFFICIAL: Nelson J. Sabatini 14. TITLE: Secretary, Department of Health	Susan J. Tucker, Office of Health 16. RETURN TO: Susan J. Tucker, DHMH - OHS	Executive Director Services Executive Director ., Ste 124
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23. REMARKS:

Revision:

CMS-PM-02-1

May 2002

Attachment 2.6-A

Page 4a

OMB No: 0938-0673

State: Maryland

Citation 1924 of the Act 435.725 435,733 435.832

Condition or Requirement

The following monthly amounts for personal needs are deducted from total monthly income in the application of an institutionalized individual's or couple's income to the cost of institutionalized care:

Personal Needs Allowance (PNA) of not less than \$30 For Individuals and \$60 For Couples For All Institutionalized Persons.

Aged, blind, disabled:

Individuals \$60

Couples

\$120

For the following persons with greater need:

n/a

Supplement 12 to Attachment 2.6-A about greater need describes the basis or formula for determining the deductible amount when a specific amount is not listed above; lists the criteria to be met; and, where appropriate, identifies the organizational unit which determines that a criterion is met.

b. AFDC related:

Children

<u>\$60</u>

Adults

\$60

For the following persons with greater need:

n/a

Supplement 12 to Attachment 2.6-A about greater need describes the basis or formula for determining

the deductible amount when a specific amount is not listed above; lists the criteria to be met; and, where appropriate, identifies the organizational unit which determines that a criterion is met.

Individuals under age 21 covered in the plan as specified in Item

B. 7. of Attachment 2.2-A. \$60

TN No. 04-28 Supersedes

TN No. <u>04-03</u>

Approval Date AUG 1 8 2004

Effective Date 7/1/04